



# Interagency Advisory Council on Homelessness to Housing

## Technical Assistance Committee

### Meeting Notice and Agenda

**Date and Time of Meeting:** Tuesday, January 20, 2026, at 1:00 p.m.

**Name of Organization:** Interagency Advisory Council on Homelessness to Housing

**Webinar:** Join on your computer or mobile app via Microsoft Teams with the following link: [Join the meeting now](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGVjNGU0ZTYtMDJiYy00NjI5LTk0MTAtNDEzMzFjNGJlYzg2%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8caa-1544d2703980%22%2c%22Oid%22%3a%22f0a2daa9-e2e2-4e34-a3f7-a80ed915c0ce%22%7d)

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**Audio Only:** Join the Microsoft Teams meeting via telephone by dialing the number below and entering the Phone Conference ID when prompted:

- [+1 775-321-6111](tel:+17753216111), [731 029 308#](tel:+17753216111) United States
- Phone Conference ID: 731 029 308#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

### AGENDA

1. **Welcome, Call to Order and Roll Call:** Abigail Bagolor
2. **General Public Comments**  
*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes. If you are making a public comment via phone, please call 1-775-321-6111, ID 731 029 308#*
3. **For Possible Action:** Discussion and possible approval of minutes from December 16, 2025, Interagency Advisory Council on Homelessness to Housing Technical Assistance Committee meeting.
4. **For Possible Action:** Discussion and possible vote around the definition of the scoring criteria and letter of interest for recruitment.
5. **For Possible Action:** Discussion and possible vote around re-establishing the size of the ICHHTA Committee.

6. **For Possible Action:** Discussion and possible vote on new applications to join the ICHHTA Committee.
7. **For Information Only:** Introduction of new and continuing members of the ICHH Technical Assistance Committee.
8. **For Possible Action:** Discussion and possible vote regarding the current Strategic Plan and any revisions that need to be made. Follow – up on the outcome of the direction from the ICHH.
9. **For Information Only:** Discussion of agenda items for the next meeting on February 17, 2026.
10. **General Public Comments**  
*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes. If you are making a public comment via phone, please call 1-775-321-6111 ID 731 029 308#*
11. **Adjournment:** Michele Fuller-Hallauer – Chair

**PLEASE NOTE:**

- Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that which is necessary for clarification, or necessary to decide whether to place the item on a future agenda.
- Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. The matter may be placed on a future agenda for action.
- Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying, or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.
- Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.
- All times are approximate. The Council reserves the right to take items in a different order, or to combine two or more agenda items for consideration in order to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the DSS Homeless to Housing Unit at [DWSSH2H@dss.nv.gov](mailto:DWSSH2H@dss.nv.gov), no later than 24 hours prior to the time of the meeting.

Notice of this meeting and supporting materials are available on or after the date of this notice at the locations listed below. You may also contact the DSS Homeless to Housing Unit via email at [DWSSH2H@dss.nv.gov](mailto:DWSSH2H@dss.nv.gov) no later than 24 hours prior to the time of the meeting.

For notice of all upcoming meetings, please subscribe to our ListServ at [DWSSH2H@LISTSERV.STATE.NV.US](mailto:DWSSH2H@LISTSERV.STATE.NV.US).

**Notice of this meeting was posted in the following locations:**

- DSS Website: <https://dss.nv.gov/Home/Features/Public-Information/>
- Nevada Public Notices: <https://notice.nv.gov/>